



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 31, 2004.

Vickie D. Wall
Vickie D. Wall

Applicant : Robindra B. Joshi, et al.
Application No. : 09/826,969
Filed : April 4, 2001
Title : SYSTEM AND METHOD FOR MULTI-CARRIER MODULATION

Grp./Div. : 2634
Examiner : Ted M. Wang

Docket No. : 39773/RJP/B600

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
August 31, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|---|----------------------------------|-------------------------|---------------------|-------------------|-------------------|-------|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 26 | *26 | 0 | 0 x \$9.00 | 0 x \$18.00 | 0.00 |
| Independent Claims | 7 | ** 6 | 1 | 0 x \$43.00 | 1 x \$86.00 | 86.00 |
| Multiple Dependent Claims *** | | | | \$145.00 | \$290.00 | 0.00 |
| TOTAL FILING FEE | | | | | | 86.00 |
| NO ADDITIONAL FEE REQUIRED **** | IF NO FEE REQUIRED, INSERT "0" | | | | | 0.00 |
| LIST INDEPENDENT CLAIMS: 1, 3, 4, 5, 6, 7, 13 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS" | | | | | | |

X _____ Attached is our check for \$86.00 to pay the fees calculated above.
_____ A Petition for Extension of Time and the required fee are enclosed.
_____ Other enclosures:

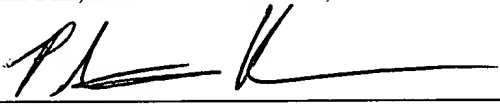
Amendment Transmittal Letter
Application No. 09/826,969

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Peter C. Hsueh
Reg. No. 45,574
626/795-9900

PCH/vdw

VDW PAS581834.1-*-08/31/04 1:16 PM